



Holy Sexuality

A discourse about God
and Identity

with Dr. Christopher Yuan





21
DANGEROUS
PRAYERS

21 DANGEROUS PRAYERS

Day 8

“See if there be
any grievous way
in me and lead me
in the way
everlasting.”

Psalm 139:24

How Much Justice Do I Require?

“How much is enough? Were you in the family and were Tunell your target, how many payments would you require? Better stated, how many payments do you require?”

Max Lucado, “In the Grip of Grace”



Jewish Forgiveness

“Judaism recognized that repeat offenders might not be repenting at all and drew the line at how many times a person could seek restoration and forgiveness: ‘If a man commits a transgression, the first, second and third time he is forgiven, the fourth time he is not.’ (Babylonian Talmud Yoma 86,87)”

Michael Wilkins, Zondervan Illustrated Bible Backgrounds Commentary

The Unmerciful Servant

1. Forgiveness in the kingdom is unlimited.



The Vengeance of Lamech

“Lamech said to his wives, “Adah and Zillah, listen to me; wives of Lamech, hear my words. I have killed a man for wounding me, a young man for injuring me. If Cain is avenged seven times, then Lamech seventy-seven times.”

Genesis 4:23-24



“How much
justice do I
require?”





Infinite Debt

“The “talent” was the highest known denomination of currency in the ancient Roman Empire, and ten thousand was the highest number for which the Greek language had a particular word.”

Craig Blomberg, New American Commentary: Matthew

“prostrated”

προσκυνέω

proskuneo

*“to human beings, by this act
they are to be recognized as
belonging to a superhuman
realm”*

BAGD



“forgive/cancel”

ἀφίημι

aphiemi

“to release from legal or moral obligation or consequence; cancel, remit, pardon”





Debt Difference

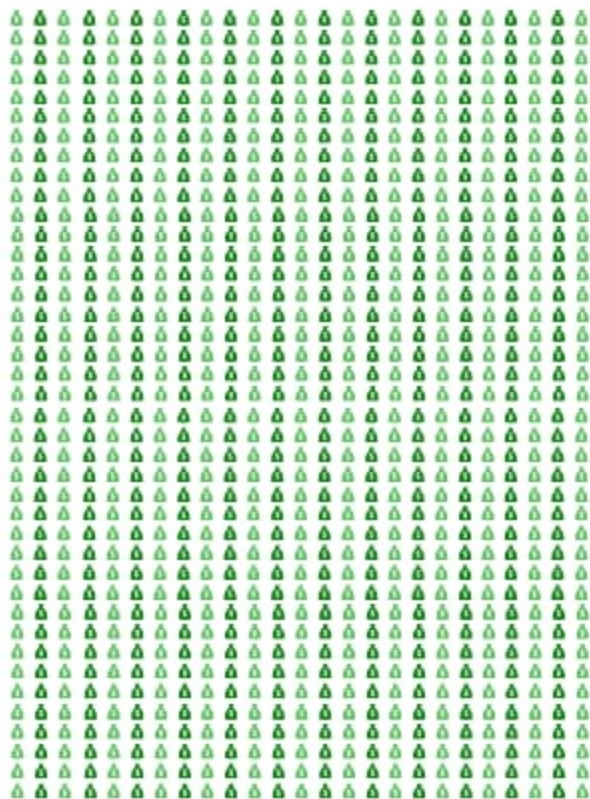
1 talent=6000 denarii

Debt 1: 200,000 YEARS of wages

Debt 2: 100 DAYS of wages



1 Billion vs 1 Million



\$STACK YOUR
DOLLAR**\$**

CASHIER



**“How much
justice do I
require?”**



The Unmerciful Servant

1. Forgiveness in the kingdom is unlimited.
2. We are to forgive as we've been forgiven.



The Seriousness of Unforgiveness

“For if you forgive other people when they sin against you, your heavenly Father will also forgive you. But if you do not forgive others their sins, your Father will not forgive your sins.”

Matthew 6:14-15



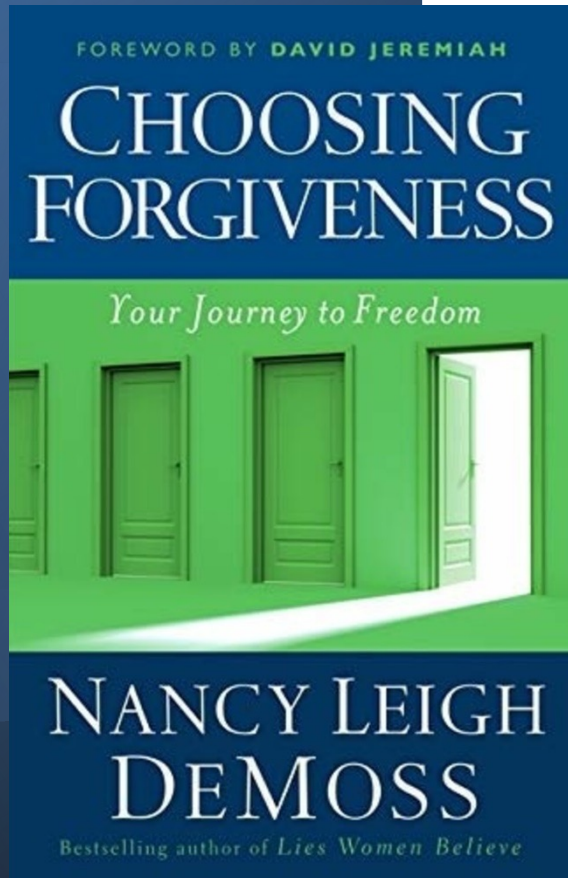
God doesn't
forgive those
who **REFUSE**
to forgive.



The Prison of Unforgiveness

“The world’s worst prison is the prison of an unforgiving heart. If we refuse to forgive others, then we are only imprisoning ourselves and causing our own torment.”
Warren Wiersbe, “Matthew”





“One definition of unforgiveness: ‘Like drinking poison and hoping someone else would die.’”

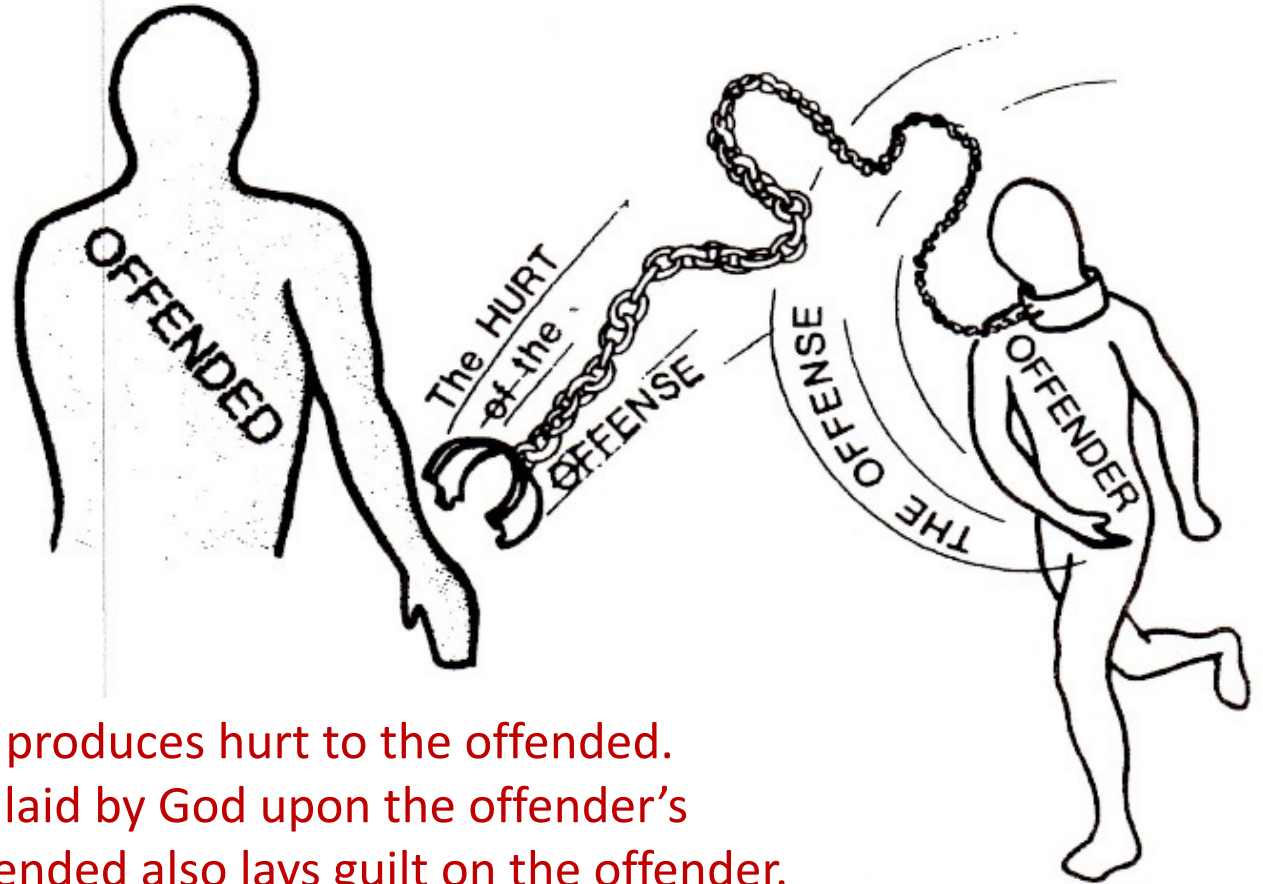
The Unmerciful Servant

1. Forgiveness in the kingdom is unlimited.
2. We are to forgive as we've been forgiven.
3. The cost of unforgiveness is torment.



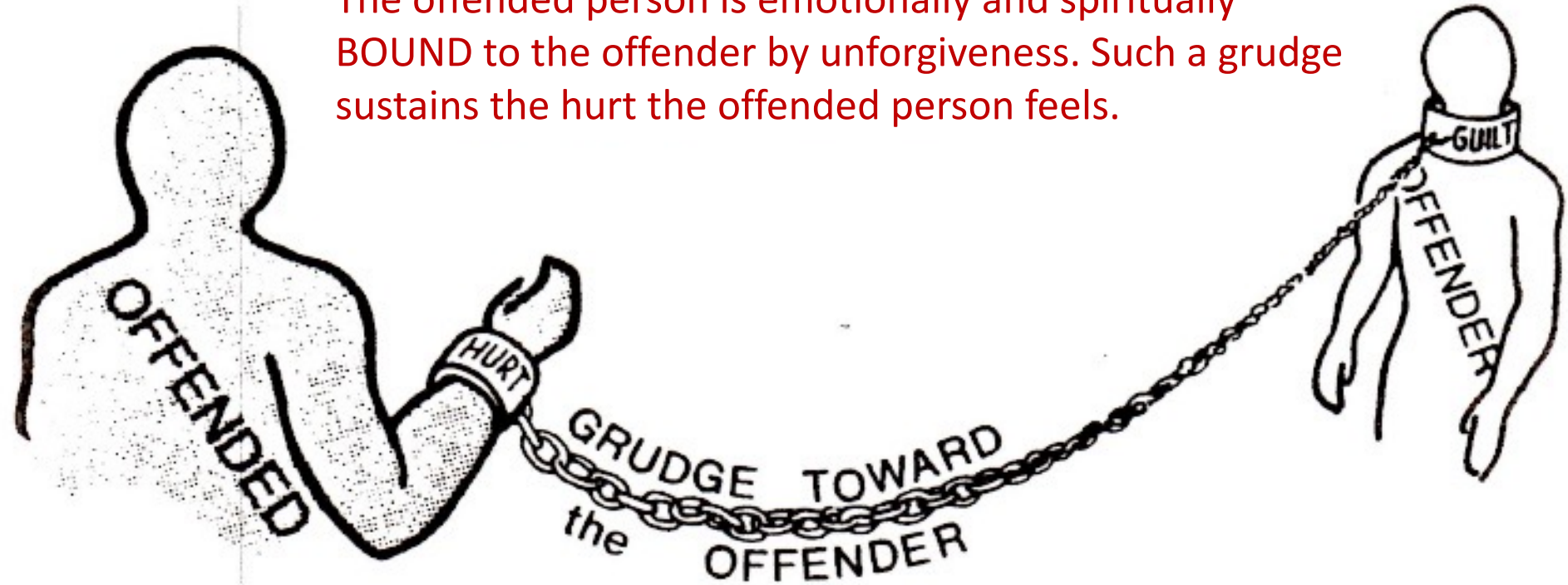
(The following material is adapted from Neues Leben International, 1987)

FORGIVENESS



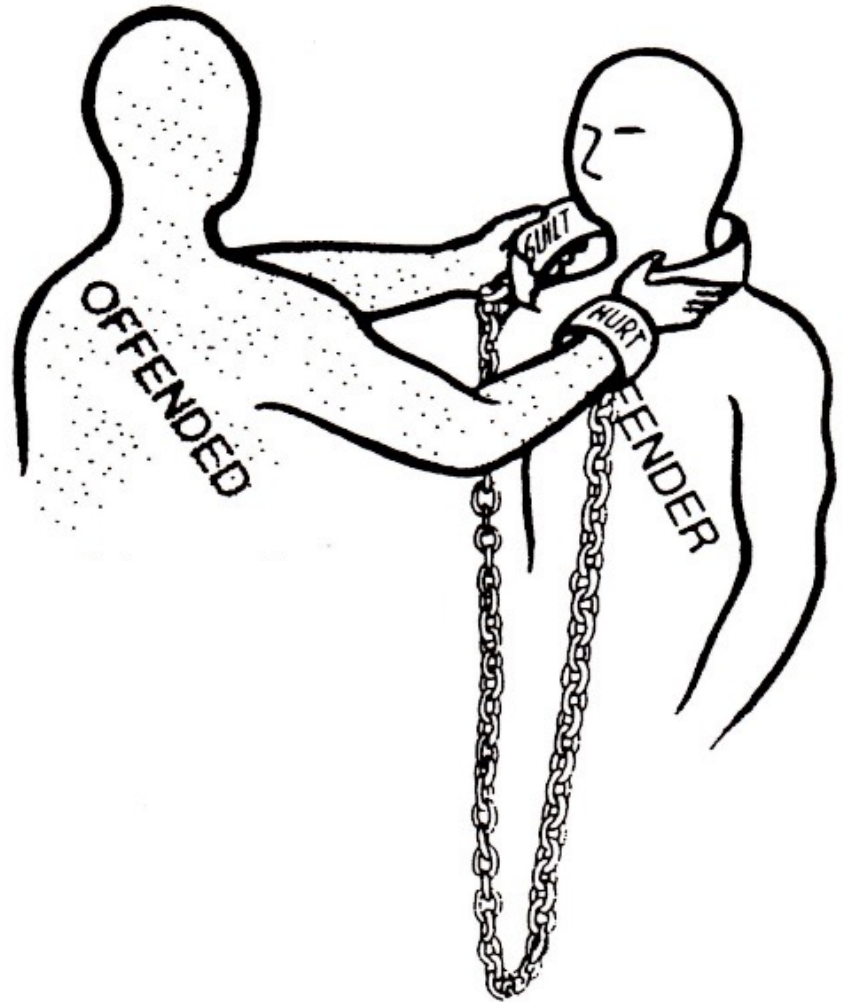
The offense of another produces hurt to the offended. Simultaneously, guilt is laid by God upon the offender's conscience, but the offended also lays guilt on the offender.

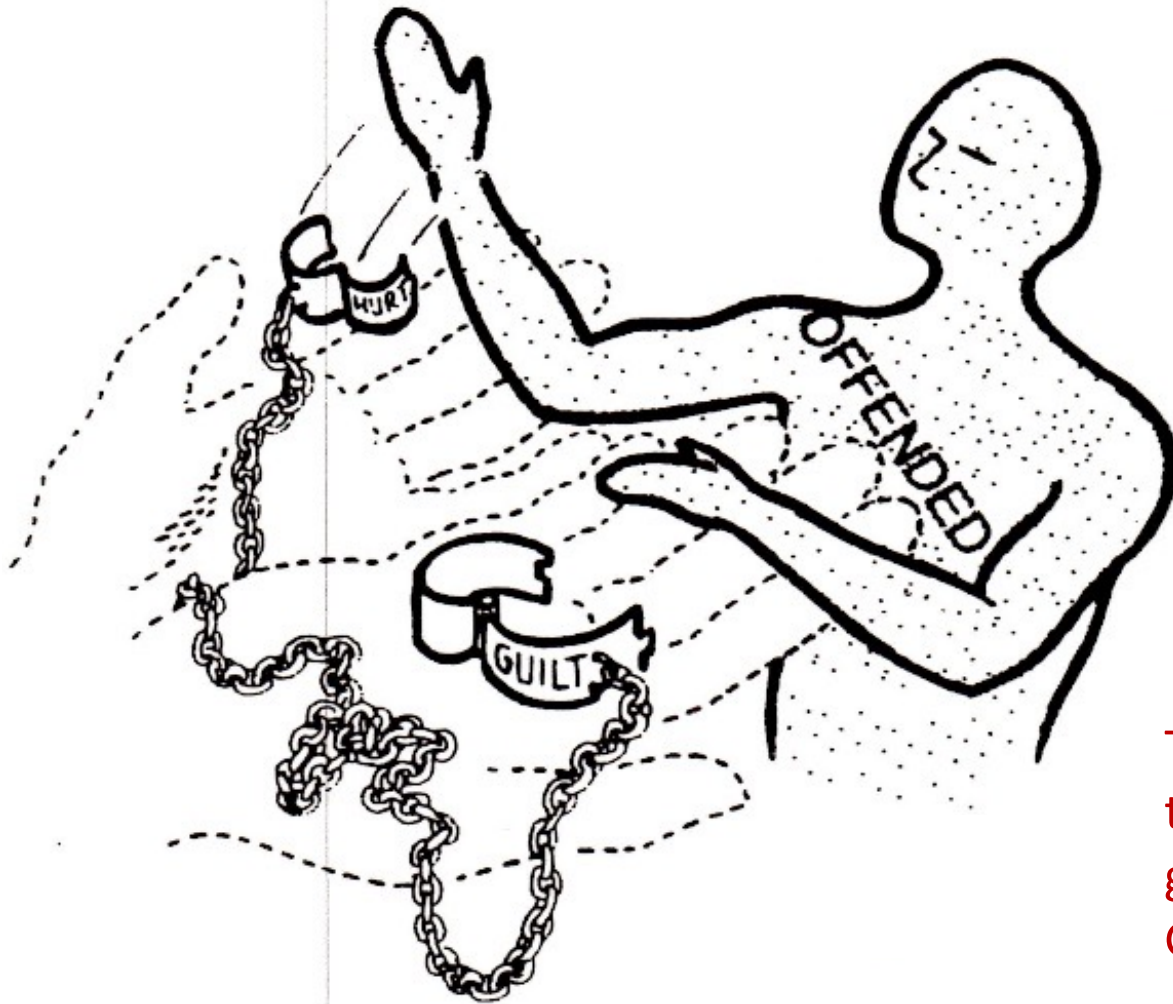
The offended person is emotionally and spiritually BOUND to the offender by unforgiveness. Such a grudge sustains the hurt the offended person feels.



This bondage can never be broken (no matter how much distance is put between them) except by forgiveness. The offender should ask to be forgiven, but he may never do so. Consequently, the offended must initiate forgiveness.

The offender's guilt can only be removed by the offended, who TAKES THE HURT UPON HIMSELF (whether it is requested or not) and gives up the right to blame the other person for what he/she did. This is forgiveness.





The offended person then gives the offense, the hurt, the grudge and the offender to God. Vengeance is left to God.

FOREWORD BY DAVID JEREMIAH

CHOOSING FORGIVENESS

Your Journey to Freedom



NANCY LEIGH
DEMOSS

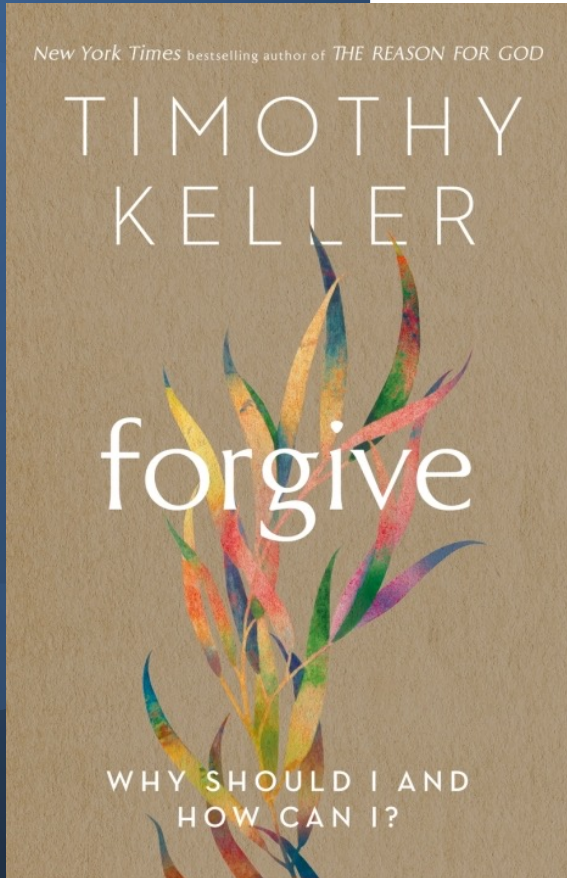
Bestselling author of *Lies Women Believe*

New York Times bestselling author of *THE REASON FOR GOD*

TIMOTHY
KELLER

forgive

WHY SHOULD I AND
HOW CAN I?



“Forgiveness then, is a form of voluntary suffering. In forgiving, rather than retaliating, you make a choice to bear the cost.”

Be Merciful

“Blessed are the merciful, for they will be shown mercy.”

Matthew 5:7

